



**CHANDIGARH ADMINISTRATION  
HEALTH DEPARTMENT**



**Application for grant/renewal of licence under Prevention of Food Adulteration Act,  
1954  
(To be filled in duplicate)**

To

The Licensing Authority,  
Chandigarh Administration,  
Chandigarh

Space for Photo

Sir,

I hereby apply for grant/renewal of Licence under Prevention of Food Adulteration Act as per details given below :

New/Renewal Licence

No. \_\_\_\_\_

M/s. \_\_\_\_\_

I/We \_\_\_\_\_ S/o Sh. \_\_\_\_\_

Resident of \_\_\_\_\_

hereby apply for Licence for \_\_\_\_\_

Manufacturing for sale	}	Food Articles	_____
Sale			_____
Storage for sale			_____
Distribution			_____

In the premises situated at \_\_\_\_\_

the financial year \_\_\_\_\_

Status of the establishment i.e. Partnership/Proprietorship/Society/Company etc.

(Add copy of the partnership deed/laws and by-laws of Society/Memorandum/Articles of association of Company, copy of accepted nomination)



CHANDIGARH ADMINISTRATION  
HEALTH DEPARTMENT



2

**Particulars of the person(s) responsible for the conduct of business**

S.No.	Name	Father's Name	Address	Status in Applicant's Firm
1				
2				
3				

We hereby undertake scrupulously to comply with the requirements, licencing conditions and other provisions of the Prevention of Food Adulteration Act and carry out all the instructions that may be issued by the Central Govt./Food Health Authority/Local (Health) Authority and the Licensing Authority from time to time.

I am also enclosing all the documents as mentioned below :—

- 1.
- 2.
- 3.
- 4.

Signature of applicant/LTI and address.

**VERIFICATION**

I solemnly affirm and declare that the particulars given are correct to the best of my knowledge and belief and nothing has been concealed therein. And if found to be incorrect or false, Licence is liable to be cancelled.

Date :

Place :

Signature of the applicant/LTI.

**FOR OFFICE USE ONLY**

(1) Receipt No. \_\_\_\_\_ dt. \_\_\_\_\_ for Rs. \_\_\_\_\_

(Sign, of Clerk)

- (i) Particulars verified to be correct.
- (ii) Fulfill conditions of licence/does not fulfill condition of licence (given overleaf).
- (iii) Recommended / Refused.

Reporting Food Inspector.

Issued/Refused Licence No.

Rechecked By :  
Licensing Authority,  
PFA, Chandigarh Administration,  
Chandigarh.



**CHANDIGARH ADMINISTRATION  
HEALTH DEPARTMENT**



**3**

Fee under P.F.A, Act

S. No.	Food Articles/Trade	Scale of Fee (In Rs.)
1	Manufacturers	2,000
2	Godowns	2,000
3	Caterers	2,000
4	Banquet Halls with or without catering	2,000
5	Hotels	2,000
6	Cold Storages	1,000
7	Restaurants/Halwais	1,000
8	Whole Sellers	1,000
9	Commission Agents	1,000
10	Boarding Houses/Guest Houses	1,000
11	Canteens	500
12	Dhabas	500
13	Mobile Vans	500
14	Meat and Meat Products	500
15	Floor Mill	500
16	Retailers	500
17	Hand Carts	100
18	Itinerant Vendor	100

**Note :**

1. The late fee will be charged Annually 10% of the original fee per month up to 6 months and thereafter 20% per month.
2. The Licence for temporary stall holders of festivals/exhibitions/fairs etc. for a period of one month or part thereof shall be charged 10% of the Annual fee subject to minimum of Rs. 100.



**CHANDIGARH ADMINISTRATION  
HEALTH DEPARTMENT**



**MEDICAL FITNESS CERTIFICATE**

In case of food handlers in Hotels/Dhabas/Restaurants/ Halwais/Hawkers/Itinerant vendors/Rehari walas etc.

1. NAME: \_\_\_\_\_

2. FATHER'S NAME : \_\_\_\_\_

3. RESIDENTIAL ADDRESS: \_\_\_\_\_

4. MARK OF IDENTIFICATION: \_\_\_\_\_

Certified that the person is not suffering from any infectious, contagious or loathsome disease.

(SIGN. OF PERSON)

(SIGN. OF DOCTOR)  
with seal.



**CHANDIGARH ADMINISTRATION  
HEALTH DEPARTMENT**



**REGISTER TO BE MAINTAINED FOR THE PURPOSE OF RULE 50(12) OF THE  
PREVENTION OF FOOD ADULTERATION RULES**

Name and address of the Licence holder: \_\_\_\_\_

Address of premises: \_\_\_\_\_

No. and Date of Licence : \_\_\_\_\_

**RECEIPTS**

S. No.	Date	Nature of substance	Descriptions/ Mark	Quantity Mfd/Purchased or received/Prepared.
1.				
2.				
3.				
4.				

**DISPOSALS**

S. No.	Date of Sale	Brand of articles	Quantity sold and destination	Balance	Remarks
1.					
2.					
3.					
4.					