CHANDIGARH HOUSING BOARD

8 Jan Marg, Sector 9-D, Chandigarh-160009, Phone No.4601822

APPLICATION FOR REGISTRATION AND ALLOTMENT OF DWELLING UNITS UNDER SELF FINANCING HOUSING SCHEME-2008 ON LEASE HOLD BASIS FOR 99 YEARS FOR EMPLOYEES OF CHANDIGARH ADMINISTRATION

Notes: 1. Please read instructions and terms and conditions in the brochure carefully before filling this Application Form.

- 2. Please($\sqrt{}$) in the appropriate box(es)
- 3. Incomplete Applications is liable to be rejected.

The photo and signature of the employee should be attested by Head of the Deptt. or Head of office.

Affix attested & latest passport size photograph (Size 3.5x4.5 cms.)

For Office use only				
a) Date of Draw of lots				
b) Regn. No.				
c) Nos.& Date of Issue of ACD Letter				
d) Dwelling unit No. allotted				
e) Allotment Letter No.& Date				
f) P/Slip No. & Date				
g) Date of Physical possession				

Appli	icant	's N	ame	(In	Blo	ck L	Lette	rs)	ı	ı	1		1	1		1	1	
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(i)		Corr	espo	nde	nce	addı	ress											
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(ii)		Pern	nane	nt a	ddre	SS												
Date	of B	irth	of tl	he a	ppli	cant	:											
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Name	e of t	the I	Depa	rtme	ent c	of Eı	mplo	yee:							 			
Address of the office:																		
Addr	css c)1 1110	5 011	100.		Post held by the Employee												
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	held Scale	by tl	he E	mpl											 			

12.	Date of joi	ning the service	:					
13.	Date of Re	tirement:						
14.	Whether re	egular employee ion.	of Ch	andigarh Admi	nistration	n, Punjab d	& Haryana H	igh Court or
15.		the Employee: evant box).		Group 'A'	Group	o 'B'	Group 'C'	Group 'D'
16.	category of for first pre preference	of the dwelling uf house and indieference, 2 for s.	cate precond	reference in the preference, 3 f	box belong third p	ow in the c	eategory chos and 4 for four	en. Write 1
	3 BR		2 BR		1 BR		1 Room	
	GF		GF		GF		GF	
	FF		FF		FF		FF	
	SF		SF		SF		SF	
	TF		TF		TF		TF	
17.	Do you cl heading " If yes, wr	nd Floor, FF: Fi laim any reserva Reservation" in ite ONLY ONE se (a) to (e) ur	para I	s specified und V of the Broch ory in the speci	er the ure?	Yes out of tho	se mentioned	
		rtificate issued b				ATION GI	ary supported	i by a
		oplicants applying a specific and a				cal challer	nged person s	hould indicate
		you want to be floor unit Please				of Yes	No	0
	(or	nly for physicall	y cha	llenged persons	s)			

18.	Details of Initial Deposit/6	earnest n	noney:-					
	Demand Draft No.	Day	Month	Year	Amount	Name of Bank		
19.	Three specimen signatur	res of the	e applicant					
	1	2		· · · · · · · · · · · · · · · · · · ·	3			
20.	PAN Number							
Place _ Date				(_ (Fu	ll Signature o	of the Applicant)		
			DECLA	RATIO)N			
1.	lease hold or on hire-	purchas n the Ur	e basis on tion Terri	or on A	greement t	o not own on free hold or o Sell and GPA basis a or in either of the Urban		
2.	residential plot/dwelling Urban Estates of Government/Statutory	g unit in Moha /Registe	n the United In	on Terr Panch ation/ ety like	ritory of Ch akula thro Bo A.W.H.O.	re not ever been allotted a andigarh or in any of the bugh Government/Semi bard/ Municipal or a Co-operative House or any minor child.		
3.	2	nit allot	ted by the		-	right/title/interest in the ng Board in favour of any		
4.	*That I am disabled person suffering from permanent disability to the extent of % of the nature of .							
5.	That I have carefully gone through and understood the terms and conditions of the scheme as laid down in the brochure of the scheme and the provisions of the Chandigarh Housing Board(Allotment, Management and Sale of Tenements) Regulations,1979, as amended, and do hereby undertake to abide by the same. I shall abide by the terms and conditions of allotment which may be altered by the Chandigarh Housing Board, Chandigarh from time to time and shall enter into such agreement with the Board and also furnish other documents required by the Board from time to time. I further undertake to accept any dwelling unit on any floor at different price which may be allotted to me by the Board.							
6.	That I further undertake made in consideration o			-		the amount of the deposit e scheme.		
7.	_					eposit after 30 days of the eiting 10% of the initial		

deposit.

8. That if the information furnished by me in the application form or furnished later on at any stage is found to be incorrect/false, the Board shall have the right to cancel the registration / allotment and to forfeit the entire amount paid in addition to the penal consequences under the Law.
9. That the above information is true to the best of my knowledge and belief and nothing has been concealed therein.
Place Date * Delete/cross if not applicable. Place (Full signatures of the applicant)
For Head of the Office/ Department
It is certified that the particulars of the applicant;
Name ii) Post held iii) Group iv) Pay scale as filled in the Application Form have been checked and are correct as per the record of this office. The photograph and specimen signatures of the employee as appended on the application form stand attested.
Signature of Department/Head of Office (with office seal)
(For Office Use)

INSTRUCTIONS

1. USE CAPITAL LETTERS ONLY.

- 2. While filling columns against Sr.Nos. 1 to 3 leave one blank between first name and middle name and last name.
- 3. While filling column against Sr.No.5, Date, Month & Year should be filled in two boxes, e.g. 01/08/1961 should be filled as:

0 1	0 8	1 9 6 1
DAY	MONTH	YEAR

- 4. The deposit is to be through a bank draft making it "Payee's Account only '' drawn on any scheduled bank located at Chandigarh in favour of "Chandigarh Housing Board Chandigarh"
- 5. Any application form which is not signed by the applicant shall be liable to be rejected.
- 6. Additions/Overwritings/Cuttings in Application Form must be initialled and dated by the applicant.
- 7. Please read the relevant clause(s) in the Brochure carefully before filling in the form.
- 8. In case of any change, intimate your latest correspondence address to the Board immediately.

LIST OF DOCUMENTS ATTACHED WITH THE APPLICATION FORM

- 1. Latest Passport Size Photograph (Affixed)
- 2. Proof in support of Reservation claimed.
- 3. Bank draft

CHANDIGARH HOUSING BOARD

8, JAN MARG, SECTOR 9-D, CHANDIGARH-160009

ACKNOWLEDGEMENT

Recei	ived from Mr.	/Mrs./Ms						_S/o, W/o,
D/o		, reside	nt of _					
an Applicat	ion for regist	ration and al	lotmen	t of	dwel	ling uni	its Self fi	nancing
Housing Sc	heme-2008 fo	or employees	of Ch	andi	garh 1	Adminis	stration in	n Sector
52 & 56,	Chandigarh	lease hold	basis	alon	igwith	n Der	nand Dr	aft No.
	Dated		ame	ounti	ng to	Rs		drawn
on		on	acco	unt	of E	Earnest	Money	(Initial
Deposit).		(Name of I	Bank)					
Dated								
					Autl	norized	Banker's	
					Sign	atures &	& stamp.	

LIST OF BRANCHES OF AXIS BANK

I.

C NI-	Duanal Mana	A 11
S.No.	Branch Name	Address
1.	Manimajra	SCO No.916, Pocket No. 6, Chandigarh Shimla Road,
	J	Manamajra
2.	Madhya Marg	SCO No.41-42, Sector 8-C, Chandigarh.
3.	Chandigarh Main	SCO 343-344, Sector 35-B, Chandigarh.
4.	Sector 17-B	LIC of India, Sector 17-B, Chandigarh.
5.	RAC	SCO 134-135, Sector 34-A, Chandigarh.
6.	Mohali	SAS Nagar, SCF No.113-114, Phase 7, Mohali.
7.	Panchkula	Opp. Bus Stand, SCO 10, Sector 10, Panchkula.

The Chandigarh State Cooperative Bank Ltd.

S.No.	Branch Name	Address
1.	Chandigarh	SCO No. 1088-89, Sector 22-B, Chandigarh.