THE H.P. STATE COOPERATIVE BANK LTD; HEAD OFFICE THE MALL SHIMLA-171001.

The Manager H.P. State Co-op. Bank ltd., Branch Office					Recent Photograph With Signature		
Reg:-	APPLICATION FOR A TERM LOAN OF RS FOR CONSTURCTION OF HOTEL/MOTEL AT						
schem attache	Sir, I/We, request you uction of a e. I/We, furnish hed project report for nal data:-	erebelow my/		under th	e norms of your	Hotel/	Motel loan
	Name of applicant						
Name		Date of Birth	Sex	Marital Status	No dependents	of	
			Wall				
	Phone Nos						
1. 2.	Total cost of proje Means of finance	:	Promoter' Bank loan	S			
3. 4.	Location Land on which cor a) Mauza b) Khasra No. c) Title holder d) Area e) Whether free fro (attach proof)		1:- : :				

1. 2.	Electricity of required load Water	: :					
Appro	<u>ovals</u>						
 2. 3. 	Local Self Govt. (Const. Plan) Pollution control Board Deptt. of Tourism	:					
Securi	ity offered						
 Primary security Collateral security (if any) Guarantor (s) Enclosures		CH STATE CO					
I / we hereby undertake that the particulars as given above are correct and nothing has been concealed there from. I/We further undertake that I/We shall/will abide by any present or future norms of the scheme and that the Bank shall have the right to recall the loan at any time if so desired. Date:							
Place: Witness		(Signature of Applicant)					
(For Bank's use only) Comments of dealing Official/ officer.							
Name.	Designation	SignatureDate					
Branch	n Manager's Comments / Sanction / R	Recommendations					
	(Signature)	Date					
Name.							

Availability of utilities

Designation.....