

**Application Form**  
**For Financial Assistance for Organising Seminars / Workshops**  
**/ Exhibitions / Fairs**

1. Organiser/Promoter:

Name & Address

Telephone/fax/E-mail nos.

(Please attach copies of Registration certificate,  
Memorandum and Articles of Association  
and audited annual accounts for the last three years)

2. Main activities of the Organisation

3. Name of the event, i.e., Seminar/Workshop/  
Exhibition/Fair (Subject details of the event  
may be indicated)

4. Date and period(s) of the proposed event

5. Venue (preferential treatment will be given for  
holding the event in areas where SC/ST  
population is predominant)

6. Objective of the event (with specific relevance  
to promotion of food processing industries)

7. No. of participants (Target group of the  
participants may be indicated)

From India

From Abroad

8. Estimated expenditure with detailed break-up  
of expenditure

9. Whether the organization is prepared to  
contribute 50% of the estimated expenditure

10. Sources of funding:

i) MFPI's assistance sought

- ii) Grant sought to be received from Other Government bodies/organisations including private organizations etc.
- iii) Organisers' own contribution
- iv) Income from registration/participation fees
- v) Income from souvenir
- vi) Income from other sources (to be identified)

11. Details of Resource Persons(Faculties/speakers) (Their names, address and topics to be addressed by them to be mentioned)

12. Experience of the Organiser/Promoter (In case they have Organized similar event earlier, the details along with outcome there from may also be indicated)

13. An affidavit indicating details of grants received from this Ministry and/or any other Ministry /Department of the Central Government duly affirmed and attested by Notary (applicable in the case of NGOs)

14. Whether Utilisation Certificate for earlier grants-in-aids received from MFPI in Form 19-A, duly countersigned by a Chartered Accountant has been furnished. If so, a copy of the same may be enclosed. If not the same please be furnished along with this application.

15. Please indicate briefly the capabilities of the organization to conduct the event Leading to logical conclusions/ recommendations for the benefit of processed

Food sector.

Date Signature

(Stamp)