

# CHANDIGARH ADMINISTRATION ZILA SAINIK WELFARE OFFICE



Page: 1 of 2

## GOVT OF INDIA, MINISTRY OF DEFENCE

### **CANTEEN STORES DEPARTMENT**

### **INDENT FOR PURCHASE OF CAR/VAN**

1.	Personal No.	:
2.	Rank & Designation	:(Mention if Retd.)
3.	Name	:
4.	Identity Card No	: ·
5.	Unit / Formation	:
6.	Correspondence Address & Tele No.	:
7.	Basic Pay including rank pay: (attach two Xerox copies of pay slip / PPO for retire	:d officer)
8.	PAN No. (attach Xerox copy)	:
9.	Model	:
<u>Certifi</u>	sell the vehicle within two ye  ii) It is also certified that Car app	icle from CSD during the last two years. I also undertake not to ars from the date of purchase.  plied is for my personal use.  ation /particulars given above are correct to the best of my
Dated:		(Signature of Applicant)
		Contd 2



## CHANDIGARH ADMINISTRATION ZILA SAINIK WELFARE OFFICE



-2-

#### Instructions:-

- 1. Bank Draft from any Nationalised Bank should be drawn in favour of <u>Canteen Store Department</u>, <u>Public Fund Account (Main)</u> payable at Ambala
- 2. All SSC/EC officers must bring their original service record/discharge papers in support of having rendered complete five years in Armed Forces.
- 3. Original copy of PPO is required to be submitted while booking four wheeler by retired officers.
- 4. Hony officers to bring pension book, discharge book and identity card at the time of booking of four wheelers in CSD Depot.
- 5. Xerox copy PAN is required to be enclosed with indent form.
- 6. for retired officers, indent form duly countersigned by their concerned District Sainik Welfare Officer / Station HQs will be accepted.
- 7. Cutting erasures and whitner used in application form not be accepted.
- 8. No AFD indent form with printed name of dealers will be accepted, however a separate availability certificate from dealer can be accompanied with indent form.
- 9. Widows of service must produce an evidence that they are not remarried.
- 10. No interest will be claimed for in delivery of vehicle by the dealer.

It is certified that information given by the above applicant are verified and found correct.

### **COUNTERSIGNED**

Signature of Unit CO / Station Commander		
Rank		
Name		

#### Round Stamp

e-JAN SAMPARK: Information Gateway of Chandigarh Administration Page: 2 of 2