

**Application for Submission of Proposal for Financial Assistance from
National Fisheries Development Board
Proposal for establishment of fish feed mill
FORM-VIII**

SL No.	Particulars sought from the applicant	Information furnished by the applicant
(1)	(2)	(3)
1.0	Name and address of the <input type="radio"/> applicant/ <input type="radio"/> firm/ <input type="radio"/> association (IN BLOCK LETTERS)	<div style="border: 1px solid black; height: 20px; width: 100%;"></div> <div style="border: 1px solid black; height: 20px; width: 100%;"></div>
2.0	Address for communication (<input type="radio"/> telephone/ <input type="radio"/> mobile number)	<div style="border: 1px solid black; height: 40px; width: 100%;"></div>
3.0	Location of the proposed feed mill Enclose land title document	<div style="border: 1px solid black; height: 20px; width: 100%;"></div>
	a) State	<div style="border: 1px solid black; height: 20px; width: 100%;"></div>
	b) District	<div style="border: 1px solid black; height: 20px; width: 100%;"></div>
	c) Taluk/Mandal	<div style="border: 1px solid black; height: 20px; width: 100%;"></div>
	d) Revenue Village	<div style="border: 1px solid black; height: 20px; width: 100%;"></div>
	e) Survey Number(s)	<div style="border: 1px solid black; height: 20px; width: 100%;"></div>
	f) Ownership (whether <input type="radio"/> freehold or <input type="radio"/> on lease)	<div style="border: 1px solid black; height: 20px; width: 100%;"></div>
	g) If on lease, duration of lease	<div style="border: 1px solid black; height: 20px; width: 100%;"></div>
	h) Total land area (in ha)	<div style="border: 1px solid black; height: 20px; width: 100%;"></div>

4.0	Details of the proposed construction works of the feed mill,(Design details/engineering works):Enclose the detailed project report covering the	
	a)Type of feed mill and Technology	
	b) Production capacity (MT)/ annum	
	c)Type of the machinery (<input type="radio"/> indigenous/ <input type="radio"/> imported)	
	d)Total estimated cost of the project(show the capital cost+recurring costs separately)	Rs. <input type="text"/> /-
	e) Approximate cost of the machinery and equipment	Rs. <input type="text"/> /-
5.0	Details of the Nationalized bank providing term loan for the unit-Enclose the loan sanction letter	
6.0	Whether assistance for this purpose has been sought under any other scheme of the <input type="radio"/> Central/ <input type="radio"/> State Government? If so, please provide the	<input type="radio"/> Yes <input type="radio"/> No <input type="text"/>
8.0	Experience of the applicant in the proposed activity and their organization profile . Incorporate the details in the project report	years <input type="text"/> months <input type="text"/> <input type="text"/>
9.0	Details regarding economics of operation: Incorporate the details in the project report	<input type="text"/> <input type="text"/>
10.0	Expected date of operation of the farm and tentative schedule of activities	<input type="text"/> <input type="text"/>
12.0	Marketing tie up: Incorporate the details in the project report	<input type="text"/> <input type="text"/>

Declaration by the Applicant

I/ We

son/ daughter/ wife of

hereby declare that the information furnished

above is true to the best of my/our knowledge and belief. I am/we are fully aware that if it is found that the information furnished in the application is false or there is any kind of deviation/violation of the conditions under which assistance is provided to me by the NFDB, any action as deemed fit for violation of this condition may be taken against me/us.

Place

Date

Signature of the applicant/s

Countersigned by the implementing Agency

The application has been verified as per the NFDB guidelines and found correct. The farm has been inspected by the Departmental Officer/s and found feasible for renovation for taking up intensive aquaculture as proposed in the application.

Place

Date

Signature and seal
of the Implementing Agency