

**Application for Submission of Proposal for Financial Assistance from  
National Fisheries Development Board  
Proposal for Renovation of Government of fish seed hatchery  
FORM-V**

SL No.	Particulars sought from the applicant	Information furnished by the applicant
(1)	(2)	(3)
1.0	Name and address of the applicant (IN BLOCK LETTERS)	<div style="border: 1px solid black; height: 40px; width: 100%;"></div> <div style="border: 1px solid black; height: 40px; width: 100%;"></div>
2.0	Address for communication  ( <input type="radio"/> telephone/ <input type="radio"/> mobile number)	<div style="border: 1px solid black; height: 40px; width: 100%;"></div>
3.0	Details of the fish seed hatchery proposed for renovation	<div style="border: 1px solid black; height: 40px; width: 100%;"></div>
	a) State	<div style="border: 1px solid black; height: 20px; width: 100%;"></div>
	b) District	<div style="border: 1px solid black; height: 20px; width: 100%;"></div>
	c) Taluk/Mandal	<div style="border: 1px solid black; height: 20px; width: 100%;"></div>
	d) Revenue Village	<div style="border: 1px solid black; height: 20px; width: 100%;"></div>
	e) Survey Number(s)	<div style="border: 1px solid black; height: 20px; width: 100%;"></div>
	f) Total land area in which the hatchery has been set up (in ha)	<div style="border: 1px solid black; width: 100px; height: 20px;"></div>
4.0	Details of the existing hatchery: Enclose a report on the present status of the hatchery showing the following details	<div style="border: 1px solid black; height: 40px; width: 100%;"></div>
	a) Year of establishment	<div style="border: 1px solid black; height: 20px; width: 100%;"></div>
	b) Type of hatchery & technology	<div style="border: 1px solid black; height: 20px; width: 100%;"></div>
	c) Numbers and size of brooder ponds	<div style="display: flex; justify-content: space-between;"><div style="border: 1px solid black; width: 150px; height: 20px;"></div><div style="border: 1px solid black; width: 150px; height: 20px;"></div></div>

	d) Numbers and size of hatching tanks	<input type="text"/>	<input type="text"/>
	e) Fish species	<input type="text"/>	
	f) Production capacity, spawn per cycle (in millions)	<input type="text"/>	<input type="text"/>
	g) Production cycles per year	<input type="text"/>	
	h) Nursery rearing facilities with capacity (fry in million).	<input type="text"/>	
	i) Source of water	<input type="text"/>	
	j) Source of brood stock	<input type="text"/>	
	k) Economics of the operations as on the date	<input type="text"/>	
5.0	Details of the proposed <input type="radio"/> renovation/ <input type="radio"/> remodeling/ <input type="radio"/> up-gradation/ <input type="radio"/> reconstruction of hatchery/ <input type="radio"/> brooder ponds/ <input type="radio"/> nurseries Enclose the detailed project report	<input type="text"/>	
6.0	Details of the proposed works under <input type="radio"/> renovation/ <input type="radio"/> remodeling/ <input type="radio"/> up-gradation/ <input type="radio"/> reconstruction of the hatchery.(Design details/engineering works certified by the authorized person) Enclose the details	<input type="text"/>	
7.0	Whether assistance for this purpose has been sought under any other scheme of the <input type="radio"/> Central/ <input type="radio"/> State Government ? If so, please provide the details	<input type="radio"/> Yes <input type="radio"/> No	<input type="text"/>
8.0	Whether provision is made for the state share of required funds for renovation. If so, please furnish the details	<input type="radio"/> Yes <input type="radio"/> No	<input type="text"/>
9.0	Details regarding economics of operation after renovation	<input type="text"/>	
10.0	Tentative schedule of activities such as distribution and marketing of seed and transport arrangements, etc.,after renovation	<input type="text"/>	
11.0	Marketing arrangements	<input type="text"/>	

### Declaration by the Applicant

I hereby declare that the information furnished in the application is true to the best of my knowledge and belief. The proposal has been prepared by inspecting the hatchery by the Departmental Officer/s and found feasible for renovation.

Place

Date

Signature and seal  
of the applicant