

**Application for submission of proposal for financial assistance from
National Fisheries Development Board
Proposal for taking up Intensive Aquaculture in New Ponds and Tanks
FORM-I**

SL No.	Particulars sought from the applicant	Information furnished by the applicant
(1)	(2)	(3)
1.0	Name and address of the <input type="radio"/> applicant/ <input type="radio"/> firm/ <input type="radio"/> association/ <input type="radio"/> Self Help Group (IN BLOCK LETTERS)	<div style="border: 1px solid black; height: 40px; width: 100%;"></div> <div style="border: 1px solid black; height: 40px; width: 100%;"></div>
2.0	Address for communication (<input type="radio"/> telephone/ <input type="radio"/> mobile number)	<div style="border: 1px solid black; height: 40px; width: 100%;"></div>
3.0	Details of land where aquaculture activity is proposed to be taken up: Enclose copy of the land title document	<div style="border: 1px solid black; height: 40px; width: 100%;"></div>
	a) State	<div style="border: 1px solid black; height: 20px; width: 100%;"></div>
	b) District	<div style="border: 1px solid black; height: 20px; width: 100%;"></div>
	c) Taluk/Mandal	<div style="border: 1px solid black; height: 20px; width: 100%;"></div>
	d) Revenue Village	<div style="border: 1px solid black; height: 20px; width: 100%;"></div>
	e) Survey Number(s)	<div style="border: 1px solid black; height: 20px; width: 100%;"></div>
	f) Ownership (whether <input type="radio"/> freehold or <input type="radio"/> on lease)	<div style="border: 1px solid black; height: 20px; width: 100%;"></div>
	g) If on lease, duration of lease (minimum 10 years)	<div style="border: 1px solid black; height: 20px; width: 100%;"></div>
	h) Total area of the proposed pond/s (in ha)	<div style="border: 1px solid black; height: 20px; width: 100%;"></div>
	i) Total water spread area (in ha)	<div style="border: 1px solid black; height: 20px; width: 100%;"></div>
	j) Approximate area of fish ponds within the 25-30 kms radius from the proposed site	<div style="border: 1px solid black; height: 20px; width: 100%;"></div>

4.0	Details of the proposed construction works of the new pond/ tank.(Design details/ engineering works to be certified by the Department of Fisheries/ FFDA/ ICAR Fisheries Institute/ Colleges Fisheries)	
5.0	Whether assistance for this purpose has been sought under any other scheme of the <input type="radio"/> Central/ <input type="radio"/> State Government ? If so, please provide the details	<input type="radio"/> Yes <input type="radio"/> No
6.0	Estimates regarding input costs and source of procurement certified by a Fisheries professional.Enclose the details	Rs. <input type="text"/> /-
7.0	Experience of the applicant in the field and details of training undergone so far	years <input type="text"/> months
8.0	Details regarding economics of operation	
9.0	Whether any financial tie up has been made for availing Bank loan, if so please provide the details	<input type="radio"/> Yes <input type="radio"/> No
10.0	Expected date of operation of the farm and tentative schedule of activities	<input type="text"/>
11.0	Marketing tie up	

Declaration by the Applicant

I/ We son/ daughter/ wife of

hereby declare that the information furnished above is true to the best of my/our knowledge and belief. I am/we are fully aware that if it is found that the information furnished in the application is false or there is any kind of deviation/violation of the conditions under which assistance is provided to me by the NFDB, any action as deemed fit for violation of this condition may be taken against me/us.

Place

Date

Signature of the applicant/s

Countersigned by the implementing Agency

The application has been verified as per the NFDB guidelines and found correct. The farm has been inspected by the Departmental Officer/s and found feasible for taking up intensive aquaculture as proposed in the application.

Place

Date

Signature and seal
of the Implementing Agency