

**INFORMATION/INSTRUCTIONS FOR THE CANDIDATE DESIROUS TO APPLY FOR J&K STATE SELF EMPLOYMENT PROGRAMME.**

**SCHEME**

**Eligibility** 18 – 40 for general categories with 5 years relaxation of women and for persons belonging to the categories of SC/STS/Ex-serviceman/Physically Handicapped.

**Age**

**Education Qualification** 8<sup>th</sup> Class passes( minimum)

**Project Cost:** Rs. 2.00 lacs for retail trade and Rs. 3.00 lacs for other activities covered under Industries /Service etc.

**Financing Pattern:** Bank Loan – 75%

Promoter's contribution 5 % of the Project Cost plus the amount of the total shortfall after deduction of the amount of subsidy.  
Subsidv- 5% of the Project cost subject to maximum of Rs. 7500/-

15% as Margin Money by way of Interest free loan to be recovered after the expiry of the term of the bank loan sanctioned in favour of the entrepreneur.

**Interest Subsidy** The Govt. shall also provide interest subsidy to the entrepreneurs for a period of two years on the following pattern:-

During Ist 6 months	100%
One year after 1 <sup>st</sup> 6 months	75%
Next 6 months	50%
Total: 2 Years	

Rate of Interest: Normal rate of interest charged  
By the Bank.

Candidates may submit their applications in duplicate alongwith the relevant documents/certificates mentioned overleaf in the Distt. Employment Office, Srinagar personally by or before against proper receipt.

The eligible candidate shall have to appear in the interview before selection committee and only after that they may be considered/selected under the scheme.

Incomplete application/applications not enclosed with the requisite documents will be rejected.

**AFFIDAVIT**

I, :-

S/o, D/o, W/o :-

R/o:- do hereby declare on oath as under:-

1. That I am an Unemployed.
2. That I will muster 5% of the cost of the project plus the amount of the total shortfall after deduction of the amount of subsidy.
3. That I have not drawn any loan/assistance under any scheme either of the State or Central Govt. and I am not indebted to any bank or any financial institution.
4. That I am permanent resident of J&K State.
5. That I shall abide by all the rules framed under the J&K S.S.E.S. for Educated Unemployed Youth.
6. That I shall submit progress report to the concerned authorities if required.
7. That the Govt. representative from the bank, representative of RBI or any other agency as authorized by the Govt. any other agency as authorized by the Govt. may at any time inspect/verify my/our assets.

**Deponent**

**Verification:-**

Verified that the above contents of this affidavit are true and correct to the best of my knowledge and belief and nothing has been concealed therein.

**Deponent**

**DOCUMENT TO BE ATTACHED WITH FORM**

Photostat attested copy of:

- a. Date of Birth Certificate
- b. Qualification Certificate
- c. State Subject
- d. 1<sup>st</sup> Page of Ration Card
- e. Identification Certificate as prescribed by the Deptt.(Original)
- f. Un-employment Certificate from a Gazetted Officer
- g. Affidavit as prescribed by the Deptt.(Original).

**APPLICATION FORM FOR STATE EMPLOYMENT SCHEME**

1. Name of the applicant(in block letters):-

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2. Sex (Male/Female):-

3. Particulars of Father/Husband

i. Name:-

j. Permanent address (Where residing for the last more than three years

4. Particulars of applicant:-

a) Permanent Address:

b) Village/Mohalla:

c) Post Office:

d) District:

e) Address for corresponding:

f) Date of Birth:

g) Academic and technical qualification

S.No	Examination Passed	Year of Passing	Division	Name of University/Board
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h) Experience in the trade selected for self-employment.

i) Specific training received(give details of training, duration, name of institution)

j) What have you been doing after passing the last examination.

a) Service Govt./Govt. Undertaking Yes/No.

b) Business/ Agriculture

Yes/No.

c) Self-employment Yes/No.

d) Service in Private Establishment Yes/No.

k) Present employment status Employed/Unemployed.

l) Whether registered with Employment Exchange.

m) Whether a member of Scheduled Cast/Scheduled Tribe/OBC(please specify)

5. Type of Activity proposed to be undertake:

6. Previous experience:

7. Place where the activity is to be undertaken:

8. Whether Premises available Yes/No.

i) If Yes, State the specific arrangement made as under:-

a) Rented:

b) Owned:

9. Whether construction of premises is a part of the project Yes/No.

10. Project Cost

h. Machinery :-

i. Buildings:-

j. Other fixed assets:-

k. Working Capital:-

l. Total :-

11. Amount of Loan at 75% of the project cost:-

12. Whether loan taking from any bank or financial institution so far Yes/No.

i. If yes state the purpose.

ii. Repayment position with regard to outstanding, default, etc.

