

THE J&K BOARD OF PROFESSIONAL ENTRANCE EXAMINATIONS

APPLICATION FORM FOR COMMON ENTRANCE TEST -2009

IMPORTANT LETTERS:-

Please read the instructions given in the brochure carefully before filling up the form. Use Black Ball point pen only. Write in capital letter only. Staple documents with the duplicate copy of the application form.

Note: Write the relevant codes in the Boxes.

Form No.

Roll No.

1. Course for admission, in order of preference (See codes on back side)

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18
<input style="width: 20px; height: 20px;" type="text"/>	<input style="width: 20px; height: 20px;" type="text"/>	<input style="width: 20px; height: 20px;" type="text"/>	<input style="width: 20px; height: 20px;" type="text"/>	<input style="width: 20px; height: 20px;" type="text"/>	<input style="width: 20px; height: 20px;" type="text"/>	<input style="width: 20px; height: 20px;" type="text"/>	<input style="width: 20px; height: 20px;" type="text"/>	<input style="width: 20px; height: 20px;" type="text"/>	<input style="width: 20px; height: 20px;" type="text"/>	<input style="width: 20px; height: 20px;" type="text"/>	<input style="width: 20px; height: 20px;" type="text"/>	<input style="width: 20px; height: 20px;" type="text"/>	<input style="width: 20px; height: 20px;" type="text"/>	<input style="width: 20px; height: 20px;" type="text"/>	<input style="width: 20px; height: 20px;" type="text"/>	<input style="width: 20px; height: 20px;" type="text"/>	<input style="width: 20px; height: 20px;" type="text"/>

2. Category Code
(see code on back side)

3. Full Name, as recorded in matriculation certificate, leave a box between parts of the name.

4. Father's Name, leave one box between parts of the name

5. Date of Birth

DD	MM	YY	YY	MM	DD
<input style="width: 20px; height: 20px;" type="text"/>	<input style="width: 20px; height: 20px;" type="text"/>	<input style="width: 20px; height: 20px;" type="text"/>	<input style="width: 20px; height: 20px;" type="text"/>	<input style="width: 20px; height: 20px;" type="text"/>	<input style="width: 20px; height: 20px;" type="text"/>

6. Age as on 31-12-2009

7. Sex

Code
M1-Male
M2-Female

8. Are you a state subject

Code
Y1=Yes
Y2=No.

9. Marital Status

Code
M1= Married
U2= Unmarried

10. Examination Centre Code option
(Write the code of centre in the box)

Code	Code
J1 = Jammu	S33= Srinagar

11. Subjects combination offered

Code
A1= Physics, Chemistry, Math or
B2 = Physics, Chemistry, Biology or
C3 = Physics, Chemistry, Math, Bio

12. Govt. Run Medical Colleges options
for MBBS, in order of preference

1	2	3
<input style="width: 20px; height: 20px;" type="text"/>	<input style="width: 20px; height: 20px;" type="text"/>	<input style="width: 20px; height: 20px;" type="text"/>

13. College options for B.D.S
in order of preference

1	2	3
<input style="width: 20px; height: 20px;" type="text"/>	<input style="width: 20px; height: 20px;" type="text"/>	<input style="width: 20px; height: 20px;" type="text"/>

14. University option for B.V.Sc & A.H in order of preference

1	2
<input style="width: 20px; height: 20px;" type="text"/>	<input style="width: 20px; height: 20px;" type="text"/>

15. Marks obtained
In Biology

16. Marks obtained
in Chemistry

17. Marks obtained
in Physics

18. Marks obtained
in Mathematics

19. Marks obtained
in class-XII

20. Percentage of marks
in class-XII

21. Percentage of marks
Bio. + Chem.+ Phy.

22. Percentage of marks in
Chem. Phy. + Mathematics.

23. Write Name & Complete Mailing Address in Block Letters

Distt. _____ Pin Code

24. Left hand thump
Impression of the candidate

Signature of the candidate
Sign in the box

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PHOTOGRAPH

1. Paste here photo (do not staple)
2. The photo should not exceed this box
3. The photo to be affixed should be attested.
4. If the photo is not clear the application will be rejected.

Telephone No. _____
E-Mail ID. _____

SCANNABLE

26. Declaration:

I hereby solemnly declare that the information recorded above is correct and nothing has been concealed. In the event of any information found false or incorrect and detected before or after the examination, the BOPEE is authorized to cancel my candidature for selection / admission. Besides, I shall also be liable for civil and criminal proceedings. I have read the provisions in the information Brochure and I hereby undertake to abide by them.

Place: _____

Date: _____

Signature of candidate

I have fully read the information furnished by my Son / Daughter / Ward and affirm that it is true and if it is proved that the information is fraudulent. I shall be liable to criminal persecution.

Date: _____

Signature of Father / Mother / Guardian
(*if Father & Mother not alive)

I. CODES FOR FILLING APPLICATION FORM

1. Codes for courses of study (SR. No.1)
 - A. MBBS : Govt. Medical College, Srinagar.
 - B. MBBS : Govt. Medical College, Jammu.
 - C. MBBS : SKIMS, Srinagar.
 - D. MBBS : ASCOMS (Payment Seats)
 - E. MBBS : (Poor & Backward)
 - F. BDS : Govt. Dental College, Srinagar
 - G. BDS : Govt. Dental College, Jammu
 - H. BDS : Institute of Dental Science, Sehora (Payment Seats)
 - I. B.V.Sc : SKUAST, Kashmir (Free Seats)
 - J. B.V.Sc : SKUAST, Jammu (Free Seats)
 - K. B.V.Sc : SKUAST, Kashmir (Payment Seats)
 - L. B.V.Sc : SKUAST, Jammu (Payment Seats)
 - M. BAMS : Jammu Institute of Ayurveda & Research, Jammu (Payment Seats)
 - N. BAMS : Jammu Institute of Physiotherapy (Payments Seats)
 - O. Physiotherapy : Jammu Institute of Physiotherapy (Payment Seats)
 - P. Physiotherapy : Jammu Institute of Physiotherapy (Poor & Backward)
 - Q. B.E : (GCET & Private Engineering Colleges)
 - R. B.Sc. Agri, B.Sc Forestry, B.Sc. Sericulture, B. Tech Agri. Engineering, B.Sc. Horticulture, B.F.Sc. (SKUAST-Kashmir, SKUAST-Jammu (Fee & Payment Seats) Nursery etc. Courses, SKIMS, Srinagar.

II. CODES OF CATEGORIES (SR. NO.2)

- A06: Open Merit
- B07: Schedule Caste (SC)
- C08: Schedule Tribe Gujar & Backerwal (STGB)
- D09: Schedule Tribe Leh. Distt. (STL)
- E10: Schedule Tribe Kargil Distt. (STK)
- F11: Other Schedule Tribes (STO)
- G12:Weak & Under Privileged Classes (OSC)
- H13:Residents of Backward Area (RBA)
- I14: Residents of Area Adjoining Actual Line of Control (ALC)
- J15: Children of Defence Personnel
Permanent Resident of J&K State (CDP)
- K16:Sports Category (SP)
- L17:Children of State Police Personnel & Paramilitary Forces Permanent Resident of J&K State (JKPM)
- M18:Poor & Backward Families

IV. CODES FOR DENTAL COLLEGES (SR. NO.13)

- J1 : Govt. Dental Colleges, Jammu.
- J2 : Govt. Dental Colleges, Srinagar.
- J3 : Private Dental College, Sehora (payment Seats)

v : CODES UNIVERSITIES FOR B.V.Sc & A.H.(SR. No. 14)

- J1 : SKUAST, Jammu.
- J2 : SKUAST, Srinagar

III : CODES FOR GOVERNMENT RUN MEDICAL COLLEGES SR. NO. 12

- A01 : Govt. Medical Colleges , Srinagar
- B02 : Govt. Medical Colleges, Jammu
- C03 : SKIMS Medical College, Bemina Srinagar