## **Notification Dated 7<sup>th</sup> April, 1975**

## S.R.O. 140 and S.R.O. 150

## SCHEDULE-IV

|                | Department of   |  |  |  |
|----------------|---|--|--|--|
|                | Appli   | Office of Application for advance from (here enter name of the fund)   |  |  |
| 1.             | Name  | me of the subscriber   |  |  |
| 2.<br>3.       | Account No. (with departmental suffix)  |  |  |  |
|                | Designation   |  |  |  |
| 4.             | Pay   |  |  |  |
| 5.             | Balance at credit of application as below: -  |  |  |  |
|                | i.  | Closing balance as per statement for the year.   |  |  |
|                | ii-a)   |  |  |  |
|                | ii-b)   | <u> </u>   |  |  |
|                | iii.  |  |  |  |
|                | iv.   |  |  |  |
|                | v.  | Net balance credit   |  |  |
| 5.<br>7.<br>8. | taken   | nount of advance of outstanding if any, and the purpose for which advance was ten the  |  |  |
| J.             | b)  |  |  |  |
|                | U)  | Rules under which the advance is covered   |  |  |
| 9.             |   | nount of the consolidated advance (items 6 and 7) and No. of monthly tallments in which the consolidated advance is proposed to be repaid. |  |  |
| 10.            | Full particulars of the pecuniary circumstances of the subscribers justifying the application for advance |  |  |  |
|                |   | Signature of applicant   |  |  |
|                |   |  |  |  |
|                |   | Name   |  |  |
|                |   | Designation  |  |  |
|                |   | Section/Branch   |  |  |