

**Government of Jammu and Kashmir  
Industries and Commerce Department**

**Composite Application Form for setting up of an Industrial Unit in the State.**

**Name of Unit :** \_\_\_\_\_

**Address for communication :**

\_\_\_\_\_

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\_\_\_\_\_

**Tel No :**

**PIN Code :**

**Category of Unit :**

SSI-1,ANS-2,SSSB-3,TINY-4,EOU-5,M&I-6 \_\_\_\_\_

**Location :**

Place : \_\_\_\_\_

Tehsil : \_\_\_\_\_

District : \_\_\_\_\_

Revenue Survey Number /Plot Number \_\_\_\_\_

**Area of Location :**

Rural -1      Urban -2      Metroplotian-3      \_\_\_\_\_

**Type of organization**

Proprietary -1,Partnership-2, Pvt.Ltd-3,  
Cooperative -4, Others -5 \_\_\_\_\_

**Project Status**      New Project \_\_\_\_      Expansion \_\_\_\_

**Promoter(s) Profile :**

Name : \_\_\_\_\_

Address of Project Promoter : \_\_\_\_\_

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\_\_\_\_\_

TEL : \_\_\_\_\_

PIN Code : \_\_\_\_\_

Male -1                  Female-2

\_\_\_\_\_

SC-1                      ST-2

\_\_\_\_\_

Engineering Graduate -1    MBA-2  
Post Graduates-3              Others -4

\_\_\_\_\_

Background of Promoter(s) indicating the  
Net worths & details with financial  
institutes , if any

\_\_\_\_\_

Past Experience ( enclosed last three  
Years balance sheets)

\_\_\_\_\_

Remarks (other Details)

\_\_\_\_\_

**Means of financing :**

\_\_\_\_\_

- a. Promoter's Contribution
- b. Term Loan
- c. Subsidy
- d. Other Loans, if any

**Nature of Activity :**

\_\_\_\_\_

Manufacturing/Assembly -1, Processing -2, Job work -4,  
Repairing/servicing -8

Whether foreign tech collaboration  
is required

\_\_\_\_\_

**Main items of Manufacturing/ activities :**

- i. Name : \_\_\_\_\_
- ii. Code : \_\_\_\_\_
- iii. Name : \_\_\_\_\_
- iv. Code : \_\_\_\_\_
- v. Name : \_\_\_\_\_
- vi. Code : \_\_\_\_\_
- vii. Name : \_\_\_\_\_
- viii. Code : \_\_\_\_\_
- ix. Name : \_\_\_\_\_
- x. Code : \_\_\_\_\_

**Investment in Fixed Assets (Rs in . 000)**

- (i) Land
- (ii) Building
- (iii) Plant and Machinery
- (iv) Other Fixed Assets

Total :-

Investment in Plant and Machinery  
(Original Value in thousands)

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**Raw Material Requirement**

Name * Item Code	Imported-1 Indigious-2	Annual consumption (value in .000)
(i)		
(ii)		
(iii)		
(iv)		

**Water Requirements in Phases :**

**Employment Details :**

Total

- a. No. of Workers (Semi-Skilled/Unskilled)
- b. No. of Skilled Persons
- c. No. of supervisory Staff
- d. No. of Executive/Managerial staff
- e. Total

Are the Workers available locally ?

Yes/No

Which is the category of workers where  
You feel workers from outside the state  
Shall be employed

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Which are the specific technical  
Trade where you feel the local  
Workers are lacking and require further

Training/ skill up gradation

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Total Number of Shifts

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Whether Registered under Factories Act

Yes/No

**Date :**