Annexure-I

Affidavit to be furnished by candidate along with nomination paper Before the returning Officer

| for | election to (Name of the House) |
|---------|---|
| from | |
| Ι, . | |
| son/da | aughter / wife of |
| aged . | years, resident of |
| candic | late at the above election, do hereby solemnly affirm and state on oath as under :- |
| (Strike | out whichever not applicable) |
| | |
| (1) | The following case(s) is /are pending against me in which cognizance has been taken |
| by the | court :- |
| | |
| (i) | Section of the Act and description of the offence for which cognizance |
| (i) | taken: |
| | |
| (ii) | The Court which has taken cognizance: |
| | |
| (iii) | Case No.: |
| | |
| (iv) | Date of order of the Court taking cognizance: |
| | |
| (v) | Details of appeal(s) / application(s) for revision, etc., if any filed against |
| | above order taking cognizance: |

(2) That I give hereinbelow the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependents *:

A. Details of movable assets.

(Assets in joint name indicating the extent of joint ownership will also have to be given)

| SNo | Description | Self | Spouse(s) Name(s) | Dependent-1 Name: | Dependent-2 Name | Dependent-3 etc. Name |
|-------|--|------|----------------------|----------------------|---------------------|--------------------------|
| (i) | Cash | | | | | |
| (ii) | Deposits in Banks, Financial, Institutions and Non- Banking Financial Companies | | | | | |
| (iii) | Bonds, Debentures and Shares in companies | | | | | |
| (iv) | Other Financial instruments NSS, Postal Savings, LIC Policies, etc. | | | | | |
| (v) | Motor Vehicles (Details of make, etc.) | | | | | |
| (vi) | Jewellery (give details of weight and value) | | | | | |
| (vii) | Other assets, such as values of claims/ interests | | | | | |

Note: - Value of Bonds /Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

x Dependent here means a person substantially dependents on the income of the candidate.

B. Details of Immovable assets.

(Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated)

| S No | Description | Self | Spouse(s) Name(s): | Dependent-1 Name: | Dependent-2 Name: | Dependent-3 etc. Name: |
|-------|---------------------------------------|------|-----------------------|----------------------|----------------------|------------------------|
| (i) | Agricultural Land | | | | | |
| | - Location(s) | | | | | |
| | - Survey number(s) | | | | | |
| | - Extent (Total measurement) | | | | | |
| | - Current market value | | | | | |
| (ii) | Non-Agricultural Land | | | | | |
| | - Location(s) | | | | | |
| | - Survey number(s) | | | | | |
| | - Extent (Total measurement) | | | | | |
| | - current market value | | | | | |
| (iii) | Building (commercial and residential) | | | | | |
| | - Location(s) | | | | | |
| | - Survey /door number(s) | | | | | |
| | - Extent (Total measurement) | | | | | |
| | - Current market value | | | | | |
| (iv) | Houses / Apartments, etc | | | | | |
| | - Location(s) | | | | | |
| | - Survey /door number(s) | | | | | |
| | - Extent (Total measurement) | | | | | |
| | - Current market value | | | | | |
| (v) | Others | | | | | |
| | (such as interest in property) | | | | | |

(3) I give herein below the details of my liabilities / overdues to public financial institutions and government dues: -

(Note : Please give separate detail for each item)

| S. No | Description | | | Name and address of Bank / Financial Institutions(s)/ Department(s) | Amount outstanding as on |
|-------|--|--|--|---|--------------------------|
| (a) | (i) Loans from Banks | | ns from Banks | | |
| | (ii) | Loa | ns from financial institutions | | |
| | (iii) | Gove | ernment dues | | |
| | | dues to departments dealing with government accommodation | | | |
| | | (b) dues to departments dealing with supply of water | | | |
| | | (c) dues to departments dealing with supply of electricity | | | |
| | | dues to departments dealing with telephone | | | |
| | (e) dues to departments dealing with government transport (including aircrafts and helicopters) | | | | |
| | | (f) | other dues, if any | | |
| (b) | (i) Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return Filed Give also Permanent Account Number (PAN)] | | o indicate the assessment year o which Income Tax Return Filed. e also Permanent Account | | |
| | (ii) Wealth Tax [Also indicate assessment year upto which Wealth Tax return filed]. | | | | |
| | (iii) | | es Tax [Only in case of prietary business] | | |
| | (iv) | Pro | perty Tax. | | |

| 4. M | ly educational q | ualification are | as under: - | | |
|----------------|---|------------------|------------------|---------------|-------------|
| (Name o | ETAILS OF SCH of School / Unive ulso be given) | | | | s completed |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | , | OFDOMENT |
| | | <u>VERIFIC</u> | ATION | L | DEPONENT |
| of this affida | e deponent above avit are true and c ad nothing materia | orrect to the be | st of my knowled | dge and belie | |
| Verifi | ed at | this the | day of | | 2004 |
| | | | | | |
| | | | | L | DEPONENT |
| | | | | | |