## FORM VAT-11

[See Rule 19 (2)] Annual Return For dealers U/S 3(2) or 5

|       |   |           | [For de   | ealers U/S 3  | 3(2) or 5] |              |                           |            |               |       |
|-------|---|-----------|-----------|---------------|------------|--------------|---------------------------|------------|---------------|-------|
|       |   |           |           |               |            | Date of file | ing                       |            |               |       |
|       |   |           |           |               |            |              |                           |            |               |       |
|       |   |           |           |               |            |              | of assessi<br>/ authorize |            | er.           |       |
| 1     | Name of Dealer:   |           |           |               |            |              |                           |            |               |       |
| 2     | Registration No.  | (TIN)     |           |               |            |              |                           |            |               |       |
| 3     | Address:  |           |           |               |            |              |                           |            |               |       |
|       |   |           |           |               |            |              |                           |            |               |       |
| 4     | Year:   |           |           |               |            |              |                           |            |               |       |
| 5     | Due date of filing  | g         |           |               |            |              |                           |            |               |       |
|       |   |           |           |               |            |              |                           |            |               |       |
| 6     | [DETAIL OF TU   | RNOVER O  | FSALES (U | Jnder section | 3(2)]      |              | Amour                     | nt (In I   | Rs.)          |       |
| 6.1   | <b>Gross Turnover</b>   |           |           |               |            |              |                           |            |               |       |
|       | Deduct :-   |           |           |               |            |              |                           |            |               |       |
| 6.2   | Turnover of Sale  | es return |           |               |            |              |                           |            |               |       |
| 6.3   | Turnover of exempted sales                                      |           |           |               |            |              |                           |            |               |       |
| 6.4   | Total Deduction [ 6.2 + 6.3]                                    |           |           |               |            |              |                           |            |               |       |
| 6.5   | Turnover (6.1 – 6.4)  |           |           |               |            |              |                           |            |               |       |
|       |   |           |           |               |            |              |                           |            |               |       |
| 7     | [DETAIL OF TURNOVER OF SALES (Under section 5)] Amount (In Rs.) |           |           |               |            |              |                           |            |               |       |
| 7.1   | Gross Turnover  |           |           |               |            |              |                           |            |               |       |
| ¹"7A. | DETAILS OF EX   |           |           |               | S          |              |                           |            |               |       |
| S. No | o. Name and   | Value of  | EC No.    | EC issuing    | Amount     | Rate of      | Amount                    |            | Cfee          |       |
| B.110 | Awarder, Work   | the works | and Date  | Authority     | Received   | EC fee       | of EC                     |            | posit         |       |
|       | Order No. and   |           |           |               | Form       |              | fee                       | de         | tails         |       |
|       | Date  |           |           |               | Awarder    |              |                           | ler        | acto          |       |
|       |   |           |           |               |            |              |                           | varċ       | ontra         |       |
|       |   |           |           |               |            |              |                           | by awarder | by contractor | Total |
| 1     | 2   | 3         | 4         | 5             | 6          | 7            | 8                         | 9          |               | 11"   |
|       |   |           |           |               |            |              |                           |            |               |       |
|       |   |           |           |               |            |              |                           |            |               |       |

<sup>1.</sup> Inserted by clause 6 of the Rajasthan Value Added Tax (Eighth Amendment) Rules, 2008 w.e.f. 30.08.2008

| 8   |          | TAX PAYABLE       |                     |
|-----|----------|-------------------|---------------------|
|     | Quarters | Turnover (In Rs.) | Tax amount (In Rs.) |
| 8.1 | First    |                   |                     |
| 8.2 | Second   |                   |                     |
| 8.3 | Third    |                   |                     |
| 8.4 | Fourth   |                   |                     |
| 8.5 | Total:   |                   |                     |

| 9   | DETAILS OF DEPOSITS |             |                 |                 |                    |                  |                         |
|-----|---------------------|-------------|-----------------|-----------------|--------------------|------------------|-------------------------|
|     | Period              | Due<br>Date | Deposit<br>Date | Amount (in Rs.) | Delay in<br>Dposit | Interest Payable | Interest paid on (Date) |
| 9.1 |                     |             |                 |                 |                    |                  |                         |
| 9.2 |                     |             |                 |                 |                    |                  |                         |
| 9.3 |                     |             |                 |                 |                    |                  |                         |
| 9.4 |                     |             |                 |                 |                    |                  |                         |
| 9.5 |                     |             | Total:          |                 |                    |                  |                         |

| 9.5                                   | Total:         |                |                   |                       |              |
|---------------------------------------|----------------|----------------|-------------------|-----------------------|--------------|
| Place<br>Date:                        |                |                |                   | Signatu               | re           |
| Date.                                 |                |                |                   | Name                  |              |
|                                       |                |                |                   | Status                |              |
|                                       |                | Verific        | ation:            |                       |              |
| I verify that the above i and belief. | nformation and | l its enclosur | res is true and c | orrect to the best of | my knowledge |
| Place                                 |                |                |                   | Signature             |              |
| Date                                  |                |                |                   |                       |              |
|                                       |                |                |                   | Name                  |              |
|                                       |                |                |                   | Status                |              |
| Englogung (if any)                    |                |                |                   |                       |              |

| En | closures (if any)  |    |        |  |
|----|--------------------|----|--------|--|
| 1. | Part IV of Challan | 2. | <br>3. |  |
| 4. |                    | 5. | <br>6. |  |

|             | Acknowledgement |
|-------------|-----------------|
| Number:     |                 |
| Signature   |                 |
| Name        |                 |
| Designation |                 |
| Place       |                 |
| Date        |                 |