# Department of Finance

# GRANT OF ADVANCE FOR PURCHASE OF LAND OR PART/FULL CONSTRUCTION, ENLARGEMENT, ETC., OF A HOUSE

## APPLICATION FORM (To be filled by the applicant)

GENERAL

1. Name (in Block Letters) In Ministry/Office
2. Post held (i) Permanent In Ministry/Office
(ii) Temporary/Offig In Ministry/Office
(iii) Length of service on the date of application
3. Present pay as defined in Rule 4 (b) and scale of pay
4. Whether governed by Pension Rules
5. Date of superannuation
6 Amount of Provident Fund/any other advance / final withdraw! taken for murchase of

6. Amount of Provident Fund/any other advance./final withdrawl taken for purchase of land/construction (an attested copy of the sanction to be enclosed).....

## PARTICULARS RELATING TO ADVANCE:

7. If advance is needed for purchase of a plot and /or for construction of a new house, please give the following information: -

A. Plot

Location with address	Rural/ Urban	Is it clearly demarcated and developed	Approximate area (in Sq. mtrs.)	(a) Cost (b) Amount actually paid	If not pur- chased when proposed to be acquired	Unexpired portion of lease if not freehold
(1)	(2)	(3)	(4)	(5)	(6)	(7)
				(a) (b)		

## B. Construction

Floor-wise area to	Estimated Cost	Amount of advance	No. of instalments
be constructed in		required (for land/	for repayment
(sq. mtrs.)		construction / both)	
(8)	(9)	(10)	(11)
G. Floor			
I. Floor			
II. Floor			

8. If advance is required for enlarging the existing house, please state –

Location with address	Plinth area (in Sq. mtrs.)	Plinth area proposed for enlarge- ment (in sq. mtrs.)	Cost of construc- tion/ acquisi- tion of existing house	Cost of pro- posed enlarge- ment	Total plinth area (2 + 3)	Total cost (4 + 5)	Amount of advance required	No. of in instal- ments for re- pay- ment
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)

[NOTE. – If the enlargement is proposed on any floor other than ground floor, a certificate from an approved Engineer to the effect that foundations of the existing structure can safely take the load of the proposed enlargement, should be enclosed.]

	· · · · ·	<b>_</b>		•	nat, please sta		
Location	Plinth	When	Price	The	Amount	Amount	No. of
with	area (in	con-	settled	Agency	(a) already	of	instl-
address	sq.	structed		from	paid	advance	ments
	mtrs.)			whom to	(b) to be	required	for
				be	paid		repay-
				purchased			ment
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)
					(a)		
					(b)		
1	1	1					

9. If advance is required for purchasing a ready-built house/flat, please state -

#### MISCELLANEOUS

10. If you or any dependent member of your family already own(s) a house, please state -

Location with address	Plinth area (floor-wise)	Present fair market value Rs.	Reasons for acquiring another house or enlarging the existing house
(1)	(2)	(3)	(4)

 Have you enclosed – (a) the relevant construction plan approved by the Municipal authority concerned; and

(b) detailed construction estimates based on Central/State PWD sche-dule, prevailing in the area corrected as per relevant cost of index duly signed by qualified Engineer.

#### Declaration

- 1. I solemnly declare that the information furnished by me in reply to the various items indicated above is true to the best of my knowledge and belief.
- 2. I have read the rules regulating the grant of advances to Central Government servants for purchase of land and purchase/construction of buildings, etc., and agree to abide by the terms and conditions stipulated therein.

3. I certify that  $^{1}$  –

(i)	•	not a Central Government servant/my wife/husband who ment servant, has not applied for and / or obtained an
(ii)	neither I nor my wif loan or advance for source (e.g., Ministr	e/husband/minor child has applied for and/or obtained any acquistion of a house in the past from any Government y of Rehabilitation or under any Central or State Housing
(iii)	Scheme); the construction of t not yet been comme	he house for which the advance has been applied for, has enced.
Station		Signature of the Applicant
Dated		Designation

Department/Office in which employed.....

1. strike out the alternative(s) not applicable.

## (For use by the Ministry or Head of Department)

I have scrutinized the application of Shri/Smt./Kumari......(Designation)...... in terms of Rule 9 (b) of the rules and have satisfied myself of the correctness of the facts, etc., stated therein. My recommendations are as follows: –

I have satisfied myself that the applicant has/will get a clear unencumbered title to the property.

1. Date of appointment	•••••	
2. Date of retirement		
3. Pay		Rs.
4. 50 months' pay		Rs.
5. Cost ceiling for construction		Rs.
6. Amount of GP Fund withdrawal and/or any other advance to be adjusted		Rs.
7. Advance entitled (5 minus 6)		Rs.
8. Estimated/Assessed cost of construction		Rs.
9. Expected date of starting recovery		
10. No. of monthly instalments		

# 11. Repaying Capacity:

(a) Propos	sed rate of recovery		Rs.	
	nt recoverable at the propsed f recovery		Rs.	
(60%	unt adjustable from DCRG or 70%) [(b) + (c) ]		Rs. Rs.	
12. Approxima	ate amount of interest		Rs.	
	f advance that can be d base on repaying capaicity		Rs.	
	f HBA recommended for he least of 4, 7, 8 and 13)		Rs.	
15. Rate of Re	ecovery:			
(a) Princip	pal :Rs in	. instalme	ents of Rsea	ich.
(b) Interes	st: Rs in	instalme	ents of Rsea	ach.
	ce of Rs may b dvance Rules.	e approve	ed in <sup>1</sup> relaxation of Rule 4(b	) of House

SO/AE

# Orders of the Head of Department

Head of Department.

1. Delete if not applicable.