

**GOVERNMENT OF INDIA, MINISTRY OF AGRICULTURE
KRISHI BHAVAN, NEW DELHI**

(APPLICATION FORM FOR AVAILING OF FINANCIAL ASSISTANCE)

1. (a) Name and complete address of the society

(b) Type / level of society (i) State level Apex
(ii) Regional/Central/Distt.
(iii) Primary

(c) No. and date of Registration

(d) Area of operation

(e) Board of Directors Management Elected/Nominated

2. Membership and paid up Share capital as on

	<u>No. of Members</u>	<u>Paid up share Capital (Rs.)</u>
(a) Cooperative societies		
(b) State Government		
(c) Individuals		
(d) Others (please specify) SC/SD Members		
Total		

3. Financial position of the society (as per last Balance sheet)

(a) RESOURCES : Rs.

i) Paid up share capital members	:	
ii) Government share capital	:	
iii) Government subsidy	:	
iv) Reserves	:	
v) Loans/Borrowings	:	
vi) Current liabilities	:	
vii) Others (specify)	:	
Total		

(b) APPLICATION : Rs.

i) Fixed assets	:	
ii) Investments in shares Saving Certificate, Bonds, Deventures etc.	:	
iii) Transport vehicles	:	
iv) Others (specify)	:	
Total		

(2)

4. Accumulated profit/ loss : Res. Newly registered society

5. Borrowing Source	Purpose	Amount of borrowing	Balance outstanding	Arrears/overdues	Amount Instalment per year
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- a) State Govt.
 - b) Commercial Bank
 - c) Cooperative Bank
 - d) Others (specify)

Total :

6. Business Activities :

Type of Business undertaken.	Business during the previous Coop. year	Business expected during the current year	Business expected in the next year
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7. Assistance required for :

Share capital/ working capital Loan 1/4 Managerial Assistance.

- a) If assistance required is for share capital :
 - i) Purposed for which the borrowing :
 - ii) Number of borrowers/members already assisted :
 - iii) Quantum of assistance provided per borrowers :
 - iv) Number of borrowers proposed to be assisted :
 - v) Average quantum of assistance :
 - vi) Total Amount required :
 - vii) Amount proposed to be raised by way of additional share capital during the year :
 - viii) Share Capital assistance now required from State Govt./ GOI
- b) If the assistance required is for working capital :
 - i) Value of goods marketed :
 - ii) Business projected during the next three years :
 - iii) Amount of business turnover during the year. :
 - iv) Amount of working capital required for production, marketing :
 - v) Owned funds available to meet working capital :
 - vi) Balance of working capital required :

(3)

vii) Amount of margin money required to :
raise this additional working capital

c) If the assistance is for Managerial purpose assistance : yes/no

i) Is the society having a paid Manager or not

ii) If yes (year salary paid) : Rs. _____ p.m.

iii) If no, does the society intends to appoint a paid : Yes/No
Manager

iv) Propose salary of Manager : Rs. _____ p.m.

v) Annual salary of Manager : Rs. _____ p.m.

vi) Amount of salary that the society can pay/
from its resources. : Rs. _____ p.m.

vii) Managerial Subsidy/ provided by the State
Govt. : Rs. _____ p.m.

viii) Assistance now required : Rs. _____ p.m.

8. a) A copy of the audited Trading & profit and :
loss accounts of society for the current year

b) Tentative Trading and profit and loss Balance :
sheet for the current year.

c) A copy of the bye laws of the society :

d) Annual Report of the Society for the last :
year (Latest)

e) A copy of the Resolution of the Board of :
Directors for availing of the proposed
assistance

9. I Shri/Smt. President/
Chairman/Secretary of the
(Society's Name) on behalf of the society request that the assistance applied for
in the above application may please be sanctioned.

I/we further agree to abide by the terms and conditions of assistance so provided
by the Government of India/State Governments of _____
and furnished all such reports / information as prescribed by the State Govt. of
_____ Government of India.

Signature of the President/
Secretary/Chairman or any
Authorised signatory with
Seal/Stamp

**PROJECT FOR SANCTION OF FINANCIAL ASSISTANCE
UNDER THE GENERAL SECTION SCHEME “ASSISTANCE
TO WOMEN’S COOPERATIVES”**

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|----|--|---|----------|----------|----------|
| 1. | State | : | | | |
| 2. | Name of the Society/
Project. | : | | | |
| 3. | Number of the members
To be benefited. | : | | | |
| 4. | Share Capital | : | | | |
| 5. | What are the assets
likely to be created
by the working capital
loan. | : | | | |
| 6. | Amount of additional
income to each member | : | | | |
| 7. | Estimated turn over
for next three years
with the assistance | : | 1st year | 2nd year | 3rd year |
| 8. | Projected economy | : | 1st year | 2nd year | 3rd year |
| | i) Sales turn over | : | | | |
| | ii) Gross profit | : | | | |
| | iii) Other Income | : | | | |
| | iv) Total Expenditure | : | | | |
| | v) Net Income | : | | | |
| | vi) Net Savings | : | | | |
| 9. | How many persons
to be employed | : | | | |
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