



ULHASNAGAR MUNICIPAL CORPORATION CITIZEN FACILITATION CENTRE

SUBJECT:- NEW WATER CONNECTION FOR AUTHORISED CONSTRUCTION

Token Number (For Office Use)

Date:- / /

Citizen Identification Number

(If Citizen Identification Number is given, do not fill below Details)

Applicant's Details:

Last Name/ Surname	Name	Father/Husband's Name

Details of Society (If Application from Society):

Name Of Society:	
Designation	

Address:

Head	Information
House/Building/Soc. Name:	
Flat/Block/Barrack No.:	Wing/Floor: <input type="text"/>
Road/Street/Lane:	
Area/Locality/Town/City:	Taluka: <input type="text"/>
Pin code:	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>
Ward Committee No.:	1 [] 2 [] 3 [] 4 []
Electrol Panel No.:	
Telephone No. (if any):	Contact Person: <input type="text"/>
Email Address (if any):	

Information of Property:

Head	Information
Type of Property (Please Tick [✓] as applicable)	[] Land [] Building
Property Number (Computerized)	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>

Necessary Particulars about above service:

Head	Information
1	Address of Property where water connection is required
	House/Building/Soc. Name: <input type="text"/>
	Flat/Block/Barrack No.:
	Wing/Floor: <input type="text"/>
	Road/Street/Lane: <input type="text"/>
	Area/Locality/Town/City:
	Taluka: <input type="text"/>
	Pin code: <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>
	Ward Committee No.:
	1 [] 2 [] 3 [] 4 []

2	Type of Property (Please Tick [✓] as applicable)	<input type="checkbox"/> Chawl <input type="checkbox"/> Bungalow <input type="checkbox"/> Apartment																		
3	Building Commencement Certificate No.							Date												
4	Usage Permission Certificate No.							Date												
5	Usage Type (Please Tick [✓] as applicable)	<input type="checkbox"/> Residential <input type="checkbox"/> Non-Residential <input type="checkbox"/> Mixed																		
6	Installation of water meter for the connection. (As applicable)	<input type="checkbox"/> Yes <input type="checkbox"/> No																		
7	Number of Flats/Rooms in Society/Chawl																			
8	Number of Families							Number of Persons												
9	Old Water Connection Consumer Number (if any)																			

Necessary Enclosures related to above application are enclosed as under.

(Please tick [✓] for YES or tick [X] for NO)

Enclosures		Yes/No
1	Location Map of Property	[]
2	Attested copy of Building Commencement & Usage Permission Certificate	[]
3	No objection certificate from Owner on Rs.20/- Stamp Paper, if the applicant is tenant	[]
4	No objection certificate from concerned Society or Owner for Non-residential use of water	[]
5	Up-to-date receipt of Water bill paid, if the applicant is having old water connection	[]
6	Up-to-date receipt of Tax bill paid	[]

Declaration

I/We state on solemn affirmation that the above information is true and correct to the best of my/our knowledge. If the information given is found wrong then the given water connection would be disconnected without any prior notice to me/us, and also the amount charged by corporation as per rule, should be paid by me/us is/are binding on me/us. But if I/We am/are failed to pay within the given period then the amount can be deducted from my/our security deposit and I/We am/are aware that corporation has full authority to disconnect my/our water connection. And also its my/our responsibility to keep my/our water meter in working condition, and if it fails to work then I/We should repair it or shall be liable to pay the water charges along with penalty.

Date:-

Applicant's Signature

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The document may please be delivered to:

1. Self/Nominated Person [] a) C.F.C. [] b) Camp No. []

Name of Nominated Person (_____)

2. By Post

- a) U.P.C. [] b) Register A.D. []

3. Currier []

(Not to be filled if address is same as above)

Correspondence Address:-

Last Name/ Surname	Name	Father/Husband's Name
House/Building/Soc. Name:		
Flat/Block/Barrack No.:	Wing/Floor:	
Road/Street/Lane:		
Area/Locality/Town/City:	Taluka:	
Pin code:		
Email Address (if any):		