



## ULHASNAGAR MUNICIPAL CORPORATION CITIZEN FACILITATION CENTRE

**SUBJECT: PERMISSION FOR CUTTING & TRIMMING TREES**

Token Number (For Office Use) 

--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--

Date:- 

	/		/
--	---	--	---

Citizen Identification Number 

--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--

(If Citizen Identification Number is given, do not fill below Details)

**Applicant's Details:**

Last Name/ Surname	Name	Father/Husband's Name

**Details of Society (If Application from Society):**

Name Of Society:	
Designation	

**Address:**

Head	Information								
House/Building/Soc. Name:									
Flat/Block/Barrack No.:	Wing/Floor: <table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td></tr></table>								
Road/Street/Lane:									
Area/Locality/Town/City:	Taluka: <table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td></tr></table>								
Pin code:	<table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td></tr></table>								
Ward Committee No.:	1 [ ] 2 [ ] 3 [ ] 4 [ ]								
Electrol Panel No.:									
Telephone No. (if any):	Contact Person: <table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td></tr></table>								
Email Address (if any):									

**Necessary Service about above service**

Head	Information								
1 Type of permission (Tick [ <input checked="" type="checkbox"/> ] whichever is applicable)	[ ] Cutting Tree [ ] Trimming Tree								
2 Address of the place (where tree is to be cut/trimmed )									
	Pin <table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td></tr></table>								
3 Owner of Tree- (Tick [ <input checked="" type="checkbox"/> ] which ever is applicable)	[ ] Self [ ] Others								
4 Type of other owners (Tick [ <input checked="" type="checkbox"/> ] which ever is applicable)	[ ] Corporation [ ] Personal [ ] Joint/society/common								
5 Name/type of the tree									

6	Reason for cutting the tree -	
---	-------------------------------	--

**Necessary Enclosures related to above application are enclosed as under.**

**(Please tick [ ✓ ] for YES or tick [ ✗ ] for NO)**

Enclosures		Yes/No
1	Location map of place	[ ]
2	NOC from owner of the tree (if owner is other than applicant)	[ ]

### Declaration

I/We..... state on solemn affirmation that the above information is true and correct to the best of my/our knowledge. If the information given is found wrong then I/We shall be held legally liable for its consequences.

**Date:-**

**Applicant's Signature**

( )

**The document may please be delivered to:**

1. Self/Nominated Person [ ]      a) C.F.C. [ ]      b) Camp No. [ ]

Name of Nominated Person (\_\_\_\_\_)

2. By Post

a) U.P.C. [ ]                      b) Register A.D. [ ]

3. Courier [ ]

**(Not to be filled if address is same as above)**

**Correspondence Address: -**

Last Name/ Surname	Name	Father/Husband's Name
House/Building/Soc. Name:		
Flat/Block/Barrack No.:	Wing/Floor:	
Road/Street/Lane:		
Area/Locality/Town/City:	Taluka:	
Pin code:		
Email Address (if any):		