



**Department of Director and Warden of Fisheries, Punjab**  
**Application Form for Subsidy**

1. Name of Applicant \_\_\_\_\_
2. Complete Address \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
3. Father/ Husband Name \_\_\_\_\_
4. Date of Birth \_\_\_\_\_
5. Educational Qualification \_\_\_\_\_
6. Proff of Ownership of land alongwith  
Fard and Khasra Number \_\_\_\_\_
7. Area of Proposed Fish Pond (in hect.) \_\_\_\_\_
8. Whether the area is flooded or not? \_\_\_\_\_
9. Arrangement of water supply \_\_\_\_\_
10. Whether the training in fish farming is  
taken or not? \_\_\_\_\_
11. Whether the 75% amount will be  
spent from own sources or taking loan  
from financial Institutions \_\_\_\_\_  
\_\_\_\_\_

Dated: \_\_\_\_\_

(Signature of Applicant)  
With full address

\_\_\_\_\_  
\_\_\_\_\_