



## ULHASNAGAR MUNICIPAL CORPORATION CITIZEN FACILITATION CENTRE

**SUBJECT:- PERMISSION FOR TEMPORARY USAGE OF MUNICIPAL PROPERTY / ESTATE & FOR S.T.D / P.C.O. BOOTH**

Token Number (For Office Use)

Date:-

/ /

Citizen Identification Number

(If Citizen Identification Number is given, do not fill below Details)

**Applicant's Details:**

Last Name/ Surname	Name	Father/Husband's Name

**Details of Society (If Application from Society):**

Name Of Society:	
Designation	

**Address:**

Head	Information
House/Building/Soc. Name:	
Flat/Block/Barrack No.:	Wing/Floor:
Road/Street/Lane:	
Area/Locality/Town/City:	Taluka:
Pin code:	
Ward Committee No.:	1 [ ] 2 [ ] 3 [ ] 4 [ ]
Electrol Panel No.:	
Telephone No. (if any):	Contact Person:
Email Address (if any):	

**Necessary Particulars about above service:**

Head	Information
1 Name of the municipal property / estate to use	
2 Number of Ward Committee in which the municipal property / estate is located	1 [ ] 2 [ ] 3 [ ] 4 [ ]
3 Electrol Panel Number	
4 Purpose of use of the municipal property / estate	
5 Usage duration from date - to date	From  To

**Necessary Enclosures related to above application are enclosed as under.**

**(Please tick [ ✓ ] for YES or tick [ ✗ ] for NO)**

Enclosures		Yes/No
1	Location Map of place	[ ]
2	Handicap Certificate for more than 50%	[ ]
3	True copies of Ration Card / Domicile Certificate / Voter ID	[ ]
4	NOC from Councilor of UMC regarding the location of the Booth	[ ]
5	Birth Certificate / School Leaving Certificate	[ ]
6	Below Poverty Line (BPL) Family Proof	[ ]
7	Affidavit regarding - "Applicant or his family has no other business in the Ulhasnagar city and has not benefited under the same scheme"	[ ]

## Declaration

I/We..... state on solemn affirmation that the above information is true and correct to the best of my/our knowledge. If the information given is found wrong then I/We shall be held legally liable for its consequences. I/We am/are agreed to terms and conditions of corporation for above permission.

**Date:-**

**Applicant's Signature**

( )

**The document may please be delivered to:**

1. Self/Nominated Person [ ]      a) C.F.C. [ ]      b) Camp No. [ ]

Name of Nominated Person (\_\_\_\_\_)

2. By Post

- a) U.P.C. [ ]      b) Register A.D. [ ]

3. Courier [ ]

**(Not to be filled if address is same as above)**

**Correspondence Address:-**

Last Name/ Surname	Name	Father/Husband Name
House/Building/Soc. Name:		
Flat/Block/Barrack No.:		Wing/Floor:
Road/Street/Lane:		
Area/Locality/Town/City:		Taluka:
Pin code:		
Email Address (if any):		