## UNIVERSITY OF KERALA

## UNIVERSITY INSTITUTE OF TECHNOLOGY SENATE HOUSE CAMPUS THIRUVANANTHAPURAM



Affix a recent Passport Size Photograph

## **Details of Fee remitted**

| DD#Da   | ted Drawn on (Bank) _ |          | nk)  | a       |    |   |  |  |  |  |
|---|-----------------------|----------|--|---------|----|---|--|--|--|--|
| University Pay-in-slip                                      | o#                    | Dated    |  | Amount  |    |   |  |  |  |  |
| APPLICATION FOR THE POST OF PRINCIPAL                       |                       |          |  |         |    |   |  |  |  |  |
| 1. NAME   |                       | :        |  |         |    |   |  |  |  |  |
| <ul><li>2. SEX</li><li>3. AGE &amp; DATE OF BIRTH</li></ul> |                       | :        |  |         |    |   |  |  |  |  |
|   |                       | :        |  |         |    |   |  |  |  |  |
| 4. RELIGION/CASTE   |                       | :        | /  |         |    |   |  |  |  |  |
| 5. ADDRESS FOR CORRESPONDENCE :                             |                       |          |  |         |    |   |  |  |  |  |
| (With phone no. if any)                                     |                       |          |  |         |    |   |  |  |  |  |
| 6. EXPERIENCE*  |                       |          |  |         |    |   |  |  |  |  |
| (a) Teaching:   |                       |          |  |         |    |   |  |  |  |  |
|   | Name of Ins           | titution | Designation                                  | Period  |    |   |  |  |  |  |
|   |                       |          | <u>.                                    </u> | From    | То |   |  |  |  |  |
|   |                       |          |  |         |    |   |  |  |  |  |
|   |                       |          |  |         |    | _ |  |  |  |  |
|   |                       |          |  |         |    |   |  |  |  |  |
| Total Tea   | Years                 |          |  | Months. |    |   |  |  |  |  |

(b) Administrative:

|      |  | Name of Institution | Degianation    | Period |         |               |  |  |  |
|------|--|---------------------|----------------|--------|---------|---------------|--|--|--|
|      |  | Name of Institution | Designation    | From   | То      |               |  |  |  |
|      |  |                     |                |        |         |               |  |  |  |
|      |  |                     |                |        |         |               |  |  |  |
|      |  |                     |                |        |         |               |  |  |  |
|      | Tota                                     | l Experience :      | Vaars          |        | Mor     | aths          |  |  |  |
| 7. E | ducational Qualif                        |                     | 1 cars _       |        |         | iuis.         |  |  |  |
| (a)  | (a)                                      |                     |                |        |         |               |  |  |  |
|      |  |                     | M.A.<br>M. Sc. |        |         |               |  |  |  |
|      |  |                     | И.В.А.         |        |         |               |  |  |  |
|      | Course M. Tech. M.C.A                    |                     |                |        |         |               |  |  |  |
|      |  |                     | VI.C.A         |        |         |               |  |  |  |
|      | Board/University                         | ity                 |                |        |         |               |  |  |  |
|      | Branch Specialisation                    |                     |                |        |         |               |  |  |  |
|      | Full time / Part time Distance Education |                     |                |        |         |               |  |  |  |
|      | Year of Passing                          |                     |                |        |         |               |  |  |  |
|      | Class/Division                           | awarded             |                |        |         |               |  |  |  |
| (b)  |  |                     |                |        |         |               |  |  |  |
|      |  | Title               | University     |        | Faculty | Year of Award |  |  |  |
| (-)  | M/ Phil.                                 |                     |                |        |         |               |  |  |  |
| (c)  | Ph D.                                    |                     |                |        |         |               |  |  |  |
| (d)  |  |                     |                |        |         |               |  |  |  |
|      |  | 1                   |                |        |         |               |  |  |  |
|      |  | 2                   |                |        |         |               |  |  |  |
|      | Others                                   | 3                   |                |        |         |               |  |  |  |
|      |  | 4                   |                |        |         |               |  |  |  |
|      |  | 5                   |                |        |         |               |  |  |  |

## 8. PUBLICATIONS Name of Book/ Article Journal/Publisher Year of Publication 9. SEMINARS/CONFERENCES/WORKSHOPS ATTENDED(Give details) 10. ANY OTHER ACHIEVEMENTS (Give details) \*Attested copies of certificates should be enclosed. **CERTIFICATE**

I solemnly affirm that the information furnished

above are true and correct to the best of my knowledge and belief. I undertake to abide by the rules governing

the appointment of contract Principals in the University. If selected, I understand the appointment is offered will be of purely temporary nature and will not confer on me any right or stake in any future appointments in the

Signature of Applicant.

University.

Place:

Date: