



**ULHASNAGAR MUNICIPAL CORPORATION  
CITIZEN FACILITATION CENTRE**

**SUBJECT: NOC FOR OBTAINING ELECTRIC SUPPLY**

Token Number (For Office Use)

Date:-

/ /

Citizen Identification Number

**(If Citizen Identification Number is given, do not fill below Details)**

**Applicant's Details:**

Last Name/ Surname	Name	Father/Husband's Name

**Details of Society (If Application from Society):**

Name Of Society:	
Designation	

**Address:**

Head	Information
House/Building/Soc. Name:	
Flat/Block/Barrack No.:	Wing/Floor:
Road/Street/Lane:	
Area/Locality/Town/City:	Taluka:
Pin code:	
Ward Committee No.:	1 [ ] 2 [ ] 3 [ ] 4 [ ]
Electrol Panel No.:	
Telephone No. (if any):	Contact Person:
Email Address (if any):	

**Information of property**

Head	Particulars
Type of Property (Please Tick [✓] as applicable)	[ ] Land [ ] Building
Property Number (Computerized)	

**Necessary Particulars about above service:**

Head	Particulars
1 Information of property / land where NOC for Electric Supply is required	Building No.
	Wing No.
	Gala No.
2 Details of required Electric Supply /Horsepower	

3	Details of nature of Business			
4	Name of original owner	Surname	Name	Father/Husband's Name
5	Construction Permission No.		Date:	
6	Occupation Certificate No.		Date:	
7	Name of Developer / Housing Society			

**Necessary Enclosures related to above application are enclosed as under.  
(If enclosed tick [ ✓ ] or not enclosed tick [ X ] )**

Enclosures		Yes/No
1	Copy of Construction Permission / Use Permission	[ ]
2	NOC from Developer / Housing Society	[ ]
3	NOC from Owner on Rs.20/- Stamp Paper, if applicant is tenant	[ ]
4	Location map of the place	[ ]

### Declaration

I/We.....state on solemn affirmation that the above information is true and correct with the best of my knowledge. If the information given is found wrong then I/We shall be held legally liable for its consequences.

**Date:-**

**Applicant's Signature**

( )

**The document may please be delivered to:-**

1. Self/Nominated Person [ ]      a) C.F.C. [ ]      b) Camp No. [ ]

Name of Nominated Person (\_\_\_\_\_)

2. By Post

- a) U.P.C. [ ]      b) Register A.D. [ ]

3. Courier [ ]

**(Not to be filled if address is same as above)**

**Correspondence Address:-**

Last Name/ Surname	Name	Father/Husband Name
House/Building/Soc. Name:		
Flat/Block/Barrack No.:	Wing/Floor:	
Road/Street/Lane:		
Area/Locality/Town/City:	Taluka:	
Pin code:		
Email Address (if any):		