

Andaman and Nicobar Administration
Directorate of Fisheries

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APPLICATION FORM FOR REPLACEMENT OF ROOF / THATCHING OF ROOF

1. Name, Father's name, age :
of the applicant

2. Permanent Address :

3. Address for communication :

4. Details of fishing licence in :
case of fishermen for the
last ten years including
current year

Year	ANB	ANF

5. Owner of the land and house, :
no, place, panchayat /
municipal ward (copy of land
holding record and Survey
map to be enclosed).

6. Year of construction of house :

7. Total Annual income of the family including the applicant (Certificate from the Pradhan of the respective Panchayat/ Patwari/ Ward Councillor to be produced).
 (a) Whether belongs to BPL (copy of Certificate to be produced)
8. Whether Married and Staying with family

Yes

No

8. (a) Family Particulars

S.No.	Name	Male/ female	Relation with HOF	Age	Occupation	Annual Income (Rs.)

9. (a) Whether availed any loan from Fisheries Department under any scheme earlier :

(b) If so details thereof

(c) Whether any dues outstanding against the applicant to the department with details

10. Whether a fishermen settler or any other settler :

11. Present status of accommodation (✓ mark the applicable item)

Katcha	Semi-pucca	Pucca
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12. Material used for the thatching the existing house (✓ mark the applicable item)

13. Material proposed to be used for replacement of roof / thatching of roof (✓ mark the applicable item)

14. Total plinth area of the house (In Sq. mts) :
15. Source of finance
- (i) Applicant contribution : Rs.....
- (ii) Bank Loan if any : Rs.....
- (iii) Grant from Fisheries Deptt. : Rs.....

Certified that the information furnished above is true to the best of my knowledge and belief and I shall be personally responsible if any part of the information is found to be incorrect at a later date

Place :

Date :

Signature / LTI of Applicant

Recommendation of the members of the respective Panchayati Raj Institution/Councillor of Municipal Ward with

Certificate

Certified that I know personally Shri.....S/o.....
R/ovillage for the last..... years and his main source of income is from fishing. The total annual income of Shri..... and his family is Rs..... (Rupees.....only). He and his family belongs / not belong / to Below Poverty Line. He may be considered for benefits under the programme.

(Name, Signature and Seal)
 Panchayat / ward

Place

Date

For Office Use Only

1. Date of receipt of application

2. Field verification report and specific recommendation of the Officer In-charge of the respective area. (Use separate sheet incase the space provided is not sufficient)

(Name, signature, date and seal)

3. Recommendation of Zonal Officer In-charge with special reference to item no. 9 (Use separate sheet incase the space provided is not sufficient)

(Name, signature, date and seal)

For use in the Directorate of Fisheries

