

Sl. No.....

**To**  
**Member Secretary**  
**Tripura State Pollution Control Board**  
**Vigyan Bhawan, Gorkhabasti**  
**Agartala - 799 006, Tripura (West)**

**From**  
(Name & Address of the Applicant with Phone No.)

**Sub: Information about Industry / Factory / Unit**

1. Name of the Industry/Factory/Unit :

2. Name of the Proprietor / Partner(s)/  
Managing Director/Manager :

3. Address

a) Industry/Factory/Unit Address :

(With Telephone No. & Fax, if any)

b) Office Address :

(With Telephone No. & Fax, if any) ,

c)Address for correspondence :

(With Telephone No. & Fax, if any)

d) Residential Address of Proprietor/ Partner(s) / Managing Director/ Manager(s) of the unit  
(With Telephone No. & Fax, if any)

4. Name, Designation & Correspondence Address of the Contact Person  
(With Telephone No. & Fax, if any)

5. Name of the Owner of the Land/Premises

6. a) Type of the Industry / Factory/Unit (Indicate which type of Industry it is, e.g. Repairing & Servicing, Pathology, Saw Mill, Rice, Ice Factory etc.)

b) Production Capacity

7. Capital Investment

a) Cost of Land

b) Cost of Construction of Building, Shed (if rented, please indicate the Annual Rent)

c) Cost of Plant & Machineries,

Instruments, Equipment & Furniture

**Total (a+b+c)**

8. Category of the Industry/Factory/Unit  
(Please tick)
- Tiny  Below Rs. 5 lakhs
- Small  Rs. 5 lakhs-45 lakhs
- Medium  Rs. 45 lakhs-5 crores
- Large  Above Rs. 5 crores

9. Consent Fees :  
(Please mention the Amount, DO/Banker's  
Cheque No., Date & Name of the drawing  
Bank)

10. Commissioning Date :  
(if not commissioned yet please mention  
the proposed date of commissioning)

11. Total Area of the Unit :

12. City Survey No./Tauzi No :

13. Revenue Survey No. :

14. Daily Water Consumption in Kilolitre :

a) Industrial use :

b) Domestic use :  
(Including drinking purposes) :

15. Specification and details of the Generator :  
installed, if any.

16. A. Consent Status for Renewal :  
a) First Certificate issued from the  
Board (Please indicate the Certificate  
No., date of issue, consent fees  
deposited & expiry date).

b) Successive Certificate(s) issued from the Board (Please indicate the Certificate No., date of issues & expiry date; separate sheet may please be attached, if necessary).

i)  
ii)  
iii)  
iv)  
v)  
vi)  
vii)  
viii)  
ix)

c) Last Renewal Certificate issued (Please indicate Certificate No., date of issue. consent fees deposited & expiry date).

d) Arear of Consent Fees deposited in this year, if any.

**B.**

a) Whether any modification, alteration, extension, of any process in the unit has been done? (Please tick)

Yes  No

b)If yes, please specify (please attach separate sheet, if necessary)

17. Documents Submitted (Please tick wherever applicable)

i) From I in triplicate duly filled up

ii) From XIII in triplicate duly filled up

iii) Consent fees Rs.----- vide DD/Banker's Cheque No.----- dated----- drawn on -----

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- |   |                          |
|---|--------------------------|
| iv) Site Plan of the unit.  | <input type="checkbox"/> |
| vi) Project Report including details of Raw Materials and Fuel use, details of Process Description, Specifications and details of Plants and Machineries, Cost Analysis data. | <input type="checkbox"/> |
| vii) Effluent Treatment Plant details, if any   | <input type="checkbox"/> |
| viii) Details of Air Pollution Control Measures, if any   | <input type="checkbox"/> |
| ix) Agreement copy of rent between the unit & the landowner if the land/building is rented  | <input type="checkbox"/> |
| x) land and Building Valuation Certificate/Document   | <input type="checkbox"/> |
| x) Certificate from SDO/Competent Authority if the Agriculture land is/is being used for non Agricultural purposes.   | <input type="checkbox"/> |
| xi) Photocopies of City Survey No./ Tauzi No. & , Revenue No.   | <input type="checkbox"/> |
| xii) Photocopy of money receipt of Consent Form.  | <input type="checkbox"/> |
| xiii) No Objection Certificates from surrounding neighbours of the unit.  | <input type="checkbox"/> |
| xiv) Any other Information/Document (Please specify; Separate sheet may please be attached, if necessary)   | <input type="checkbox"/> |

**Date:**

**Signature of the Applicant**

**Place:**

**Name of the Applicant**

**Note:**

**i) Please keep one photocopy of this form duly filled for future reference.**

**ii) Please keep photocopies of Form-I and Form-XIII duly filled for future reference.**

**iii) Please apply for Consent to Operate/Renewal Certificate atleast one month in advance from the date of expiry of the last Consent Certificate**