

## APPLICATION FORM

*For The Post of Member Secretary, Uttarakhand Environment Protection & Pollution Control Board*

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### For Office Use

1. No.
  2. Date of receipt
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(To be filled by the candidate in his/her own handwriting or typed)  
(Note: Where the space is not adequate in the application form, the information may be given on separate sheets as annexure)

1. Name of the Candidate  
(in block letters as per official record):

2. Name of Father/Husband/Mother:

4. (a) Present address:

(b) Permanent Address:

(c) Phone No./Fax No./E-mail id if any:

5. Date of Birth:  
(In numbers and in words, as per Official records)

6. Nationality:

7. Category: General/SC/ST/OBC:



8. Academic Qualifications: (Starting from High School)

Sr. No.	Examination	Year of Passing	Division	Percentage of Marks	Specialisation if any	Name of the Board/ University

9. Professional Experience:

Sr. No.	Designation	Pay Scale	Period of Employment		Nature of Duties
			From	To	

10. Academic Prizes/Honours:

11. Details of Research Projects Undertaken

(a) Details of Completed Projects :

12. Details of Publications :

(a) Books :

(b) Research Papers Published :

Single/Double/Multiple Authors

Full Paper/Technical Note/Discussion

(i) Journals :

(ii) Conferences: National/International:

(c) Technical Reports

Note: Attach a separate sheet giving the names of the authors, title of papers in the Journals or Proceedings and year of Publication. Also submit 3 copies of your two research papers, which you consider as your Major Contribution.

13. Membership of Professional Societies :

National :

International :

14. Interests and Hobbies :

15. Participation in the Administrative/Academic Work:

16. Basic Pay and Total Emoluments,  
If you are in employment :

17. Were you at any time convicted or was any  
Disciplinary action taken against you?  
If so, give details.

18. Any other relevant information:

19. Please give the Names and Addresses  
of Two Referees who are aware of your  
Academic Performance or Professional  
Experience.

20. Details of Administrative/Academic/

Financial Administration

*If the space is not sufficient, please attach separate sheet(s).*

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Note: Please attach copies of certificates of academic qualifications, experience and other supporting documents along with a list of enclosures.

**DECLARATION**

I hereby declare that information furnished above is true to the best of my knowledge and belief. If at any time I am found to have concealed any material information or given any incorrect data, my appointment, if made, may be terminated without notice or compensation.

Date:

Place:

Signature of Applicant